CITY OF GUNNISON COUNCIL AGENDA MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

TUESDAY

MAY 24, 2011 WORK SESSION

7:00 P.M.

6:00 -6:45 P.M.

A. Presentation on Election Officials Liability – Travelers' Insurance Representatives

MAY 24, 2011

REGULAR SESSION

7:00 P.M.

- I. Call Meeting to Order:
- **II.** Consideration of Minutes:
 - A. Reorganization Meeting Minutes of May 16, 2011
- III. Pre-Scheduled Citizens:
- **IV.** Unfinished Business:
- V. New Business:
 - A. Appoints to Fill City Commission & Board Vacancies
 - Planning & Zoning Commission 2 vacancies
 - Zoning Board of Adjustments & Appeals 3 vacancies
 - Building Board of Appeals 5 vacancies
 - B. Action on 2011 Slurry Seal Contract
 - C. Action on 2011 Street Improvements Contract
 - D. Action on Letter to Colorado Division of Wildlife Commission; Re: Gunnison CDOW Discovery Center
- VI. Ordinance and Resolutions:
 - A. Ord. No. 5, Series 2011; Re: Lease/Purchase of Used 2009 Sterling Tandem Dump Truck from MacDonald Equipment; 2nd Reading
- VII. City Attorney: Rod Landwehr absent
- VIII. City Manager: Ken Coleman Absent

Acting City Manager: Finance Director Wendy Hanson Semi-Annual Dept. Report

City Clerk: Gail Davidson

IX. Non-Scheduled Citizens:

City Council Discussion, Meeting Reports, Items for Work Sessions:

X. Adjournment:

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.